

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE J		PAGE OF PAGES 1 2	
2. AMENDMENT/MODIFICATION NO. 0002		3. EFFECTIVE DATE 27-Jun-2005		4. REQUISITION/PURCHASE REQ. NO. W13G86-3199-3629		5. PROJECT NO.(If applicable)	
6. ISSUED BY U S ARMY ENGR DISTRICT, NEW ENGLAND 696 VIRGINIA RD CONCORD MA 01742-2751		CODE W912WJ		7. ADMINISTERED BY (If other than item 6) See Item 6		CODE	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				X		9A. AMENDMENT OF SOLICITATION NO. W912WJ-05-B-0007	
				X		9B. DATED (SEE ITEM 11) 27-May-2005	
						10A. MOD. OF CONTRACT/ORDER NO.	
						10B. DATED (SEE ITEM 13)	
CODE		FACILITY CODE					
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.							
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).							
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:							
D. OTHER (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) Amendment necessary to revise changes to Specification Section 02630 and Drawing previously made in Amendment 0001. SECTION 00010 - SOLICITATION CONTRACT FORM The required response date/time has changed from 06-Jul-2005 02:00 PM to 07-Jul-2005 02:00 PM.							
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				TEL: EMAIL:			
15B. CONTRACTOR/OFFEROR (Signature of person authorized to sign)		15C. DATE SIGNED		16B. UNITED STATES OF AMERICA BY (Signature of Contracting Officer)		16C. DATE SIGNED 27-Jun-2005	

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

Section 02630, Storm Drainage System. a) Paragraph 1.2. Delete the following (added by Amendment 0001):

“SD-01 Preconstruction Submittals
Culvert Installation Plan; G, RO

The Contractor shall submit an installation plan for the pipe to connect to the outfall from the parking lot drainage system.”

Replace with:

“SD-01 Preconstruction Submittals
Culvert Installation Plan; G, RO

“The contractor shall submit an installation plan for the pipe to collect flows from the planned outfall from the parking lot drainage system.”

b) Delete the previous paragraph 1.4 Parking Lot Drainage System (added by Amendment 0001), and replace with the following:

“Drawing C-103 calls for the contractor to provide pipe to collect flows from the planned outfall from parking lot drainage system (by others). This pipe shall be a 15-inch diameter HDPE culvert 175 feet long. The contractor shall submit an installation plan for approval.”

DRAWINGS

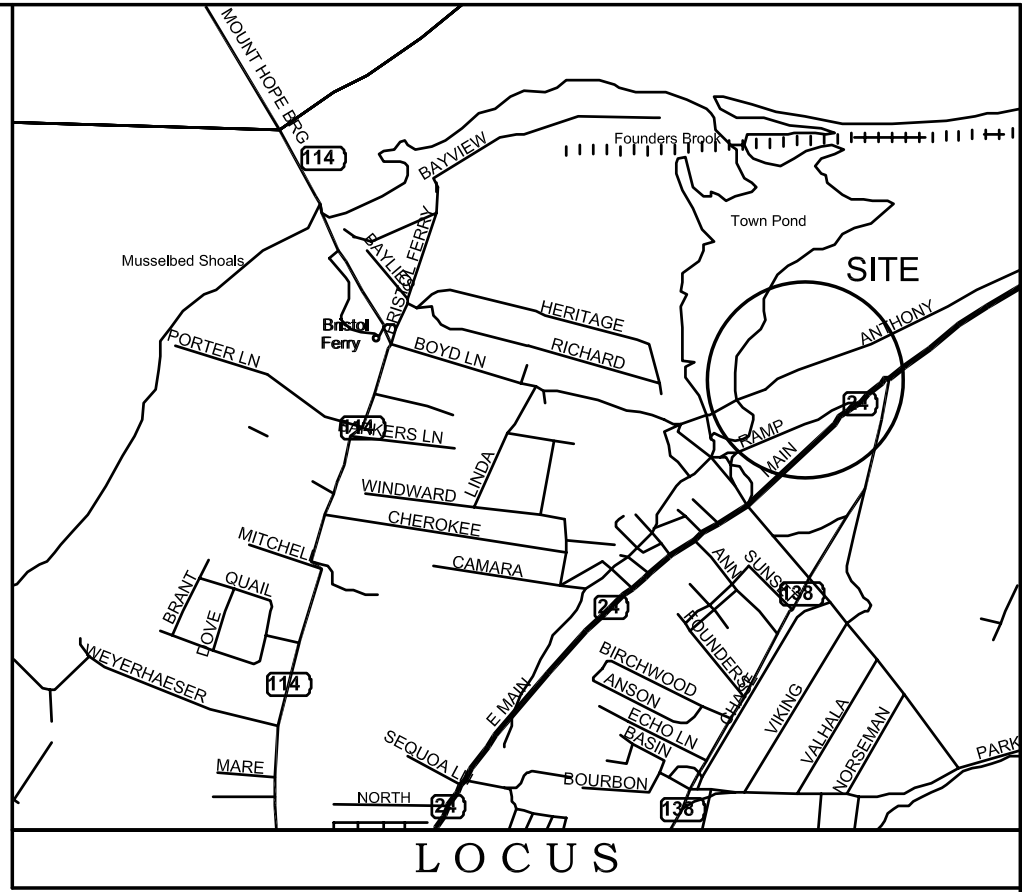
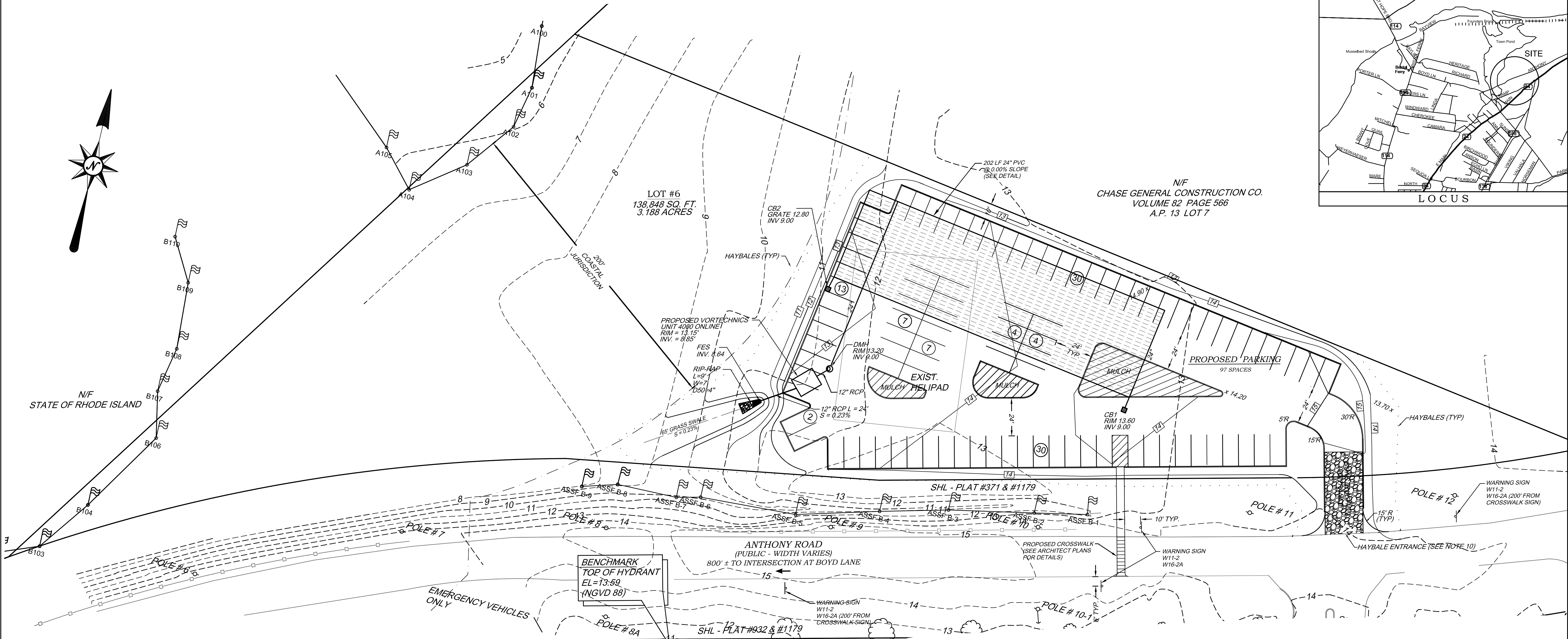
Delete Contract Sketch in its entirety “Sketch “DR. 213 SH.80”

Informational Drawing “DR.213 SH 80” is hereby added. The Waterman drawing provided for information only shows work being performed by others. Note that the Waterman drawing is based on the NAVD 1988 datum, whereas the contract drawings are based on the NGVD 1929 datum.

ATTACHMENT

Informational Drawing “DR.213 SH.80”

(End of Summary of Changes)



NOTES & REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING PLANS AND MAPS:
A. "LAND OF JOSEPH MENDES PORTSMOUTH, R.I. SCALE: 1"=40' DATE: APRIL 4, 1966 MALCOM E. BERRETT, P.E."
B. RHODE ISLAND HIGHWAY PLATS #371, #932, #933 & #1179.
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF PORTSMOUTH RHODE ISLAND LAND EVIDENCE RECORDS REGARDING RECORD TITLE TO THE PREMISES SURVEYED:
A. LOTS 6 & 8 - VOLUME 431 PAGE 45 - PRAMUKH CORPORATION 6/23/95.
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING RIGHTS OF WAY OR EASEMENTS OF RECORD:
NONE FOUND
- THESE PREMISES MAY BENEFIT FROM THE FOLLOWING RIGHTS OF WAY OR EASEMENTS OF RECORD:
NONE FOUND
- THESE PREMISES ARE SITUATED IN 'B' & 'C' ZONES AS DEFINED ON:
"NATIONAL FLOOD INSURANCE PROGRAM FIRM FLOOD INSURANCE RATE MAP TOWN OF PORTSMOUTH RHODE ISLAND NEWPORT COUNTY COMMUNITY PANEL NUMBER 445405 0004 D MAP REVISED JULY 20, 1998 FEDERAL EMERGENCY MANAGEMENT AGENCY."
- THESE PREMISES ARE SITUATED IN A 'R-10' (RESIDENTIAL DISTRICT) ZONE.
DIMENSIONAL REQUIREMENTS
AREA = 10,000 SF
LOT FRONTAGE = 100'
FRONT S/B = 20'
SIDE S/B = 10'
REAR S/B = 20'
STORIES = 2
MAX. BLDG. HGT. = 20'
MAX. LOT COVERAGE = 20%
NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- 97 STRIPED PARKING SPACES PROVIDED.
- THIS SURVEY DOES NOT REPRESENT ANY ATTEMPT TO LOCATE OR VERIFY THE EXISTENCE OR NONEXISTENCE OF ANY SUBSURFACE APPURTENANCES, UTILITIES OR STRUCTURES. ALL SUCH VERIFICATIONS ARE SUBJECT TO A SCOPE OF SERVICES BEYOND THIS CONTRACT.
- THE WETLAND FLAGS SHOWN HEREON WERE PLACED IN THE FIELD BY ECOTONES, INC., JULY 2003.
- INSTALL HAYBALES AT CONSTRUCTION ENTRANCE DURING NON-WORKING HOURS

LEGEND

N/F	- NOW OR FORMERLY	PK NAIL	- MASONRY NAIL
A.P.	- ASSESSORS PLAT	PED.	- PEDESTRIAN
DH	- DRILL HOLE	RIHB	- RHODE ISLAND HIGHWAY BOUND
(FND.)	- FOUND	FE	- FLARED END
±	- PLUS OR MINUS	RCP	- REINFORCED CONCRETE PIPE
S.F.	- SQUARE FEET	x 10.8	- SPOT GRADE
—	- STONE WALL	— 15	- EXISTING CONTOUR
—	- FENCE	INV.	- INVERT
STY.	- STORY	CB	- CATCH BASIN
AC.	- ACRES	—	- SANITARY SEWER MANHOLE
W/F	- WOOD FRAMED	—	- STORM DRAIN MANHOLE
SHP	- STATE HIGHWAY PLAT	—	- ELECTRIC HANDHOLE
R/W	- RETAINING WALL	—	- WATER GATE

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WATERMAN ENGINEERING CO.
CIVIL ENGINEERS & SURVEYORS
400 NORTH BROADWAY
EAST PROVIDENCE, RI 02914-2096

THESE DRAWINGS ARE THE PROPERTY OF THE ENGINEER/SURVEYOR AND HAVE BEEN PREPARED FOR THE OWNER, FOR THIS PROJECT AT THIS SITE AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE, LOCATION OR OWNER WITHOUT WRITTEN CONSENT OF THIS OWNER OR ONE OF ITS DIRECTORS

8	05/02/05	ADD DRAINAGE SWALE	TJW
7	02/01/05	REVISED PER ZONING COMMENTS	TJW
6	01/11/05	REVISE DRAINAGE PLAN	TJW
5	10/28/04	REVISED GRADE AND DRAINAGE	TJW
4	10/20/04	REVISED GRADE AND DRAINAGE	LRS
NO.	DATE	REVISION	BY
PROJECT NO. p00.110			
SCALE 1"=30'			
DATE JUNE 14, 2000			
DRAWN BY RSL			
CHECKED BY LRS			
FILENAME 00110PROPOSED			
PROJECT PROPOSED CONDITIONS PLAN AP 13 LOTS 6 & 8 ANTHONY RD. & RI ROUTE 138 - PORTSMOUTH, R.I. PREPARED FOR: ROGER WILLIAMS UNIVERSITY PHONE # 1-401-254-3859 BRISTOL, RHODE ISLAND			
WATERMAN ENGINEERING CO. CIVIL ENGINEERS - SURVEYORS EAST PROVIDENCE RHODE ISLAND			
2 of 3 SHTS			